

# FORMAT FOR PREPERATION OF PROJECT REPORT

*For*

## **B.E. (CIVIL/COMPUTER & ELX. AND COMMUNICATION)**

### **1. Arrangement of contents:**

The sequence in which the project report material should be arranged and bound should be as follows:

- a) Cover page and Title page
- b) Bonafide certificate
- c) Abstract
- d) Table of contents
- e) List of figures
- f) List of symbols, Abbreviations and Nomenclature
- g) Chapters
- h) Appendices
- i) References

The table and figures shall be introduced in the appropriate places.

### **2. Page Dimension and Binding specifications:**

The dimension of the **project report** should be in **A4 size**. The project report should be bound using flexible cover of the thick white art paper. The cover should be **printed in black letters** and the text for printing should be identical.

### **3. Preparation format:**

**3.1 Cover page and title page:** A specimen copy of the cover page and title page of the project report are given in **Appendix 1**.

**3.2 Bonafide certificate:** The bonafide certificate shall be in **double line spacing** using font style **Times New Roman and font size 14**, as per the format in **Appendix 2**

The certificate shall carry the Supervisor's signature and shall be followed by the supervisor's name, academic designation (not any other responsibilities of administrative nature), department and full address of the institution where the supervisor has guided the student. The term "SUPERVISOR" must be typed in capital letters between the supervisor's name and academic designation.

**3.3 Abstract:** Abstract should be one page synopsis of the project report typed **double line spacing, font style Times New Roman and font size 14.**

**3.4 Table of contents:** The table of contents should list all material following it as well as any material which precedes it. The title page and bonafide certificate will not find a place among the items listed in the table of contents but the page numbers of which are in lower case Roman letters. One and a half spacing should be adopted for typing the matter under this head. A specimen copy of the Table of contents of the project report is given in **Appendix 3.**

**3.5 List of Tables:** The list should use exactly the same captions as they appear above the tables in the text. One and a half spacing should be adopted for typing the matter under this head.

**3.6 List of Figures:** The list should use exactly the same captions as they appear below the tables in the text. One and a half spacing should be adopted for typing the matter under this head.

**3.7 List of symbols, Abbreviations and Nomenclature:** One and a half spacing should be adopted for typing the matter under this head. Standard symbols, abbreviations etc. should be used.

**3.8 Chapters:** The chapters may be broadly divided into 3 parts (i) Introductory chapter, (ii) Chapters developing the main theme of the project work (iii) and Conclusion.

The main text will be divided into several chapters and each chapter may be further divided into several divisions and sub-divisions.

- Each chapter should be given an appropriate title.
- Tables and figures in a chapter should be placed in the immediate vicinity of the reference where they are cited.
- Footnotes should be used sparingly. They should be typed single space and placed directly underneath in the very same page, which refers to the material they annotate.

**3.9 Appendices:** Appendices are provided to give supplementary information, which is included in the main text may serve as a distraction and cloud the central theme.

- Appendices should be numbered using Arabic numerals, for example Appendix 1, Appendix 2 etc.
- Appendices, Tables and References appearing in appendices should be numbered and referred to at appropriate places just as in the case of chapters.
- Appendices shall carry the title of the work reported and the same title shall be made in the contents page also.

**3.10 List of References:** The listing of references should be typed 4 spaces below the heading “**REFERENCES**” in alphabetical order in single spacing left-justified. The reference material should be listed in the alphabetical order of the first author. The name of the Author/Authors should be immediately followed by the year and other details.

A typical illustrative list given below relates to the citation example quoted above.

#### **REFERENCES**

1. Ariponnammal, S. and Natarajan, S. [1994]; Transport phenomena of Sm Sel- X Asx’ Pramana- journal of physics Vol; 42, No.1, PP.421-425.
2. Bell Telephone Laboratories: “Transmission systems for communications”, Western electric Company, Tech. Pub., Winston-Salem, N.C., 1964.
3. Collin R. E. , “Foundations for Microwave Engineering,” Chapter-2. McGraw-Hill Book Company, New York,1966.
4. Sakrison, D.: “Communication Theory,” John Wiley & Sons. Inc., New York, 1968.

**3.10.1 Table and figures-** By the word table, is meant tabulated numerical data in the body of the project report as well as in the appendices. All other non-verbal materials used in the body of the project work and appendices such as Charts, Graphs, Maps, Photographs and diagrams may be designated as figures.

#### **4. Typing instructions:**

Typing impression on the typed copies should be black in colour.

One and a half spacing should be used for typing the general text. The general text shall be typed in the font style ‘Times New Roman’ and font size 14.

**APPENDIX 1**

(A typical Specimen of cover page & Title page)  
<Font style Times New Roman-Bold>

**TITLE OF PROJECT REPORT**

<Font size 18><1.5 line spacing>

**A PROJECT REPORT**

<Font size 14>

*Submitted by*

< Font size 14><Italic>

**NAME OF THE CANDIDATE (S)**

<Font size 16>

*in partial fulfillment for the award of the degree  
of*

<Font size 14><1.5 line spacing><Italic>

**NAME OF THE DEGREE**

<Font size 16>

**in**

**BRANCH OF STUDY**

<Font size 14>

**NAME OF THE COLLEGE**

<Font size 14>

**POKHARA UNIVERSITY::POKHARA**

<Font size 16><1.5 line spacing>

**MONTH & YEAR**

<Font size 14>

**SPECIMEN**

**CLASS INFORMATIC RING**

[Code PRJ 300.2]

**A PROJECT REPORT**

*Submitted by:*

**Abita kunwar**

**Arjun Caudhaury**

**Sashi Kumar Deo**

*in partial fulfillment of the award of the degree*

*of*

**Bachelor of Engineering**

*In*

**Electronics and Communication Engineering**

**LUMBINI ENGINEERING, MANAGEMENT & SCIENCE COLLEGE,**

**BHALWARI**

**POKHARA UNIVERSITY: POKHARA**

**May 2009**

**APPENDIX 2**

(A typical Specimen of Bonafide Certificate)  
<Font style Times New Roman-Bold>

**POKAHARA UNIVERSITY: POKAHARA**

<Font style Times New Roman-size-18>

**BONAFIDE CERTIFICATE**

<Font style Times New Roman-size-16>

<Font style Times New Roman-size-14>

Certified that this project report "TITLEOF THE PROJECT" is the bonafide work of "NAME OF THE CANDIDATE (S)" who carried out the project work under my supervision.

<<Signature of the HOD>>

**SIGNATURE**

<<Name>>

**HEAD OF THE DEPARTMENT**

<<Department>>

<<Full address of the Dept & college>>

<<Signature of the Supervisor>>

**SIGNATURE**

<<Name>>

**SUPERVISOR**

<<Academic designation>>

<<Department>>

<<Full address of the Dept & college>>

**SPECIMEN**

**POKAHARA UNIVERSITY: POKAHARA**

**BONAFIDE CERTIFICATE**

Certified that this project report "CLASS INFORMATIC RING" is the bonafide work of "Abita Kunwar, Arjun Chauhary and Sashi Kumar Deo" who carried out the project work under my supervision.

.....

**SIGNATURE**

**Er. ....**

**HEAD OF THE DEPARTMENT**

**Elx. & Comm.**

**Lumbini Engg., Mngt. & Sc. College**

**Bhalwari, Rupendehi**

**Nepal**

.....

**SIGNATURE**

**Er. ....**

**SUPERVISOR**

**Lecturer**

**EIX. & Comm.**

**Lumbini Engg., Mngt. & Sc. College**

**Bhalwari, Rupendehi**

**Nepal**

## APPENDIX 3

(A typical Specimen of Table of Contents)  
<Font style Times New Roman >

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